



CITY COUNCIL WORKSHOP MEETING

Monday, February 26, 2024 at 6:00 PM

City Hall

AGENDA

1. **Call to Order**
2. **Roll Call**
3. **Approval of Agenda**
4. **Presentations**

A. David E. Hill Wetland Preserve, Futurewise Update

B. Code Enforcement Update, Dean Wenner

5. **Discussion**

6. **Audience Participation**

The City Council encourages public participation during meetings of the City Council and welcomes your comments. This time is set-aside for you to speak to the City Council on any issue. The Council ordinarily takes non-agenda matters under advisement before taking action. You are also invited to comment on action items as they are considered during the meeting. Individual speakers will be limited to three (3) minutes each in addressing the City Council. When addressing the Council, please speak clearly and audibly and state your name and address for the record.

7. **Adjournment**

ALGONA WETLAND SCIENCE AND STEWARDSHIP

NICOLE HARRIS

WATER FISH AND WILDLIFE PROGRAM

FUTUREWISE



ALGONA WETLAND PRESERVE

COMMUNITY
STEWARDSHIP
CULTIVATION

ENVIRONMENTAL
EDUCATION

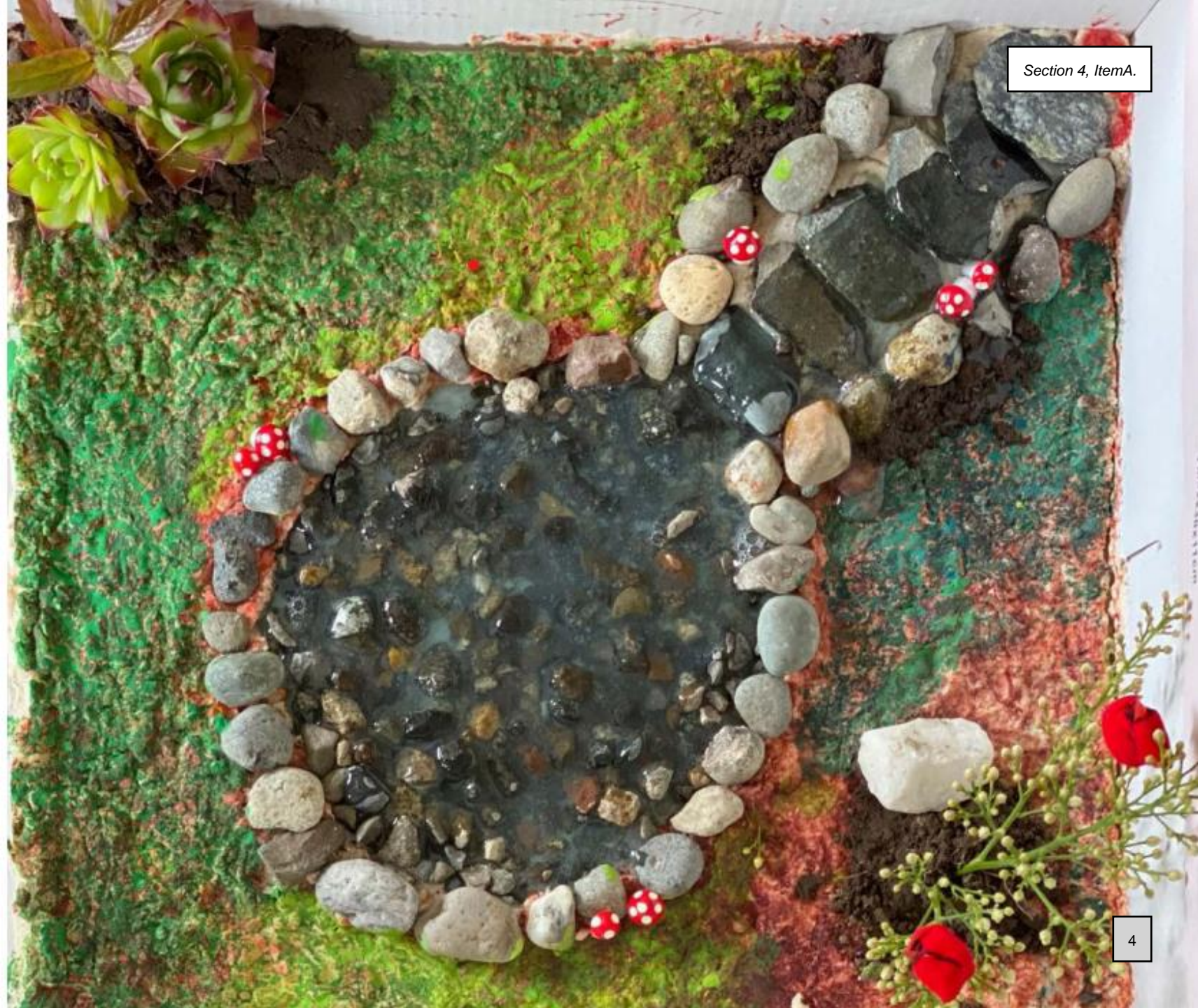
COMMUNITY
OUTREACH

STEWARDSHIP
ENGAGEMENT



ENVIRONMENTAL EDUCATION

- Build off previous efforts
- Work closely with Alpac Elementary
- Support teachers and administrators to integrate wetland science into their classrooms



Section 4, ItemA.

Community Outreach

- Development of translated brochure
 - Spanish
 - Ukranian
- Door-to-door outreach to neighbors within ½ mile



Community Stewardship and Engagement





Thank you!

Section 4, ItemA.